

63-4481

31 MAY 1968

**MEMORANDUM FOR: Deputy Director of Central Intelligence**

**SUBJECT: Congressional Breakfast Meeting**

1. This memorandum is for the information of the Deputy Director of Central Intelligence.
2. Arrangements have been made for a delegation of nine Congressmen, headed by Representative John Brademas (D., Ind.) to visit the Agency for a breakfast meeting on Tuesday, 4 June at 8:00 A. M.
3. The names of the Congressmen and a list of Agency hosts are included in the attached Guest List (Tab A). This group is not a formal congressional club. They are Democrats who have generally supported the Administration and who are interested in meeting Mr. McCone and yourself and in learning something of the organization and mission of the Agency. The breakfast has been set up with you as the host but with the hope that the Director will be able to at least visit briefly with the group.
4. Each Congressman has been given a map (Tab B) which we hope will be helpful to him in finding the visitors parking area and main building entrance. Upon arrival, each Congressman will be given short sketches on the Agency hosts so that they will know something about them. We are also providing the Agency hosts with biographic data on each Congressman (Tab C).

(EXECUTIVE REGISTRY FILE *Long*)

5. The suggested agenda is as follows:

- a. 8:00 - 8:30 Breakfast
- b. 8:30 - 9:00 Briefing by DDCI or Executive Director, using Agency organization chart (without personnel figures), and question period
- c. 9:00 Visit to Static FM Display in vault area on ground floor. (Four briefers will be available at the display to answer questions.)

Congressmen may remain at the display as long as they like and the Library and Building Security Office have been alerted in the event any Congressman wishes to see more of the building. Since most of the Congressmen will want to be on the Hill by 10:00 o'clock, we expect that the majority will leave the building by 9:30.

S/ Lawrence R. Houston

LAWRENCE R. HOUSTON  
General Counsel

Attachments:

Tab A, B, C

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OGC/LC/GLC:jmd (31 May 63)

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